

EDDIE BAZA CALVO  
Governor



RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

32-13-68  
Office of the Speaker  
Judith T. Won Pat, Ed. D.

Date 1/31/13  
Time 9:50 P.M.  
Received by J.S. TESTABATO

JAN 31 2013

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Dos Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Dear Speaker Won Pat:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position (5 G.C.A. Section 1207), I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: **Lorilee T. Crisostomo**  
POSITION: **Director, Bureau of Statistics and Plans**

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

2013 JAN 31 PM 2:58

Enclosure

9068

**EDDIE BAZA CALVO**  
Governor



**RAY TENORIO**  
Lieutenant Governor

*Office of the Governor of Guam*

January 7, 2013

Ms. Lorilee T. Crisostomo  
P.O. Box 21616  
Barrigada, Guam 96921

Dear Ms. Crisostomo:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo Tenorio administration as:

**Director, Bureau of Statistics and Plans**

This appointment is effective today and is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 for further processing.

*Senseramente,*

A handwritten signature in black ink, appearing to read "Eddie Baza Calvo".

**EDDIE BAZA CALVO**



OFFICE OF THE GOVERNOR  
GUAM

The following is information required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with 4 G.C.A. § 2103.5 of the Guam Code Annotated.

1. Citizenship: UNITED STATES

2. DOB: [REDACTED] Age: 48

3. Residential Address (NOT mailing address):

[REDACTED]

4. Email Address: loricrisostomo@yahoo.com

5. Have you ever been convicted of a crime? Yes  No

If yes, please explain:

6. Have you ever been declared mentally incompetent by any court? Yes  No

7. Have you ever been found **not** guilty or **not** punishable in any criminal proceedings by reason of insanity? Yes  No

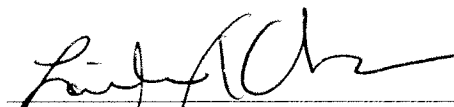
If yes, please explain:

8. Have you ever been confined to a mental institution? Yes  No

If yes, please explain:

  
SIGNATURE

1.24.2013  
DATE



# Appointment application

**TODAY'S DATE:** \_\_\_\_\_

**POSITION APPLYING FOR:**

Director  
 Deputy Director  
 Boards/Commission  
 Other \_\_\_\_\_

**AGENCY/DEPARTMENT/BOARDS/COMMISSION DESIRED:** List top 3 choices.

1. Director, Bureau of Statistics and Plans
2. \_\_\_\_\_
3. \_\_\_\_\_

Would you consider any other positions than listed above?     YES     NO

## GENERAL INFORMATION

**NAME:** LORILEE T. CRISOSTOMO

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **WORK PHONE:** \_\_\_\_\_ **CELL/PAGER:** \_\_\_\_\_

**SOCIAL SECURITY NUMBER:** 582-72-3387

LICENSES:	TYPE	EXPIRATION DATE
_____	GUAM DRIVING LICENSE	12/07/2014
_____	_____	_____
_____	_____	_____

## BACKGROUND INFORMATION

List your prior Government of Guam Appointments and dates of service:

Government of Guam Appointment	Dates of Service
DIRECTOR, GUAM ENERGY OFFICE	3/2011-1/2013
ADMINISTRATOR, GUAM EPA	2/2007-7/2010
DIRECTOR, GUAM ENERGY OFFICE	1/2003-2/2007
_____	_____
_____	_____

Cont'd.

List all prior other government service excluding Government of Guam:

Other Government Appointment

Dates of Service

BOARD MEMBER, ABC BOARD OF DIRECTORS

1992-1994

## REFERENCES

List three (3) character and family references (name, address, & telephone number):

NAME	ADDRESS	PHONE
1. MAYOR PAUL MCDONALD		
2. ALICIA LIMTIACO		
3. LORRAINE OKADA		

## EDUCATION

Education (Circle highest grade completed & degree)

High School: 9  10  11  12  College: 1  2  3  4  AA  BA  BS

Post-Grad: MBA  JD  MA  MS  PhD

Location: HAGATNA, GU

School Attended: SFSU

School Attended: UOG

Location: CALIFORNIA

Location: MANGILAO, GUAM

Concentration: BUSINESS MGMT

Concentration: PUBLIC ADMINISTRATION

Degree: BACHELOR OF SCIENCE

Degree: MASTER OF ARTS

Attended From: \_\_\_\_\_ to \_\_\_\_\_

Attended From: \_\_\_\_\_ to \_\_\_\_\_

Other Degrees or Certificates:

## TRAINING

Cont'd.

Include professional institutes, seminars, and on-the-job training attended with date:

INSTITUTE/SEMINARS/ON-THE-JOB

DATE

Attended various trainings and seminars

### AWARDS

List all educational, professional, civic awards, & recognition for public service:

Recipient, National Recognition Award, U.S. Department of Energy, 2002

### PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organizations, activities participated in, offices held:

See Attached Resume

### COMMUNITY/CIVIC INVOLVEMENT

List organizations, activities participated in, offices held:

See Attached Resume

### PUBLICATIONS & PRESENTATIONS

Cont'd.

List published articles, papers delivered at professional meetings:

Recent Written Testimony representing BSP, Jan 2013

Couple of Testimonies at past Public Hearings representing Guam Energy Office and Guam EPA.

## MILITARY SERVICE

List type of discharge, branch, rank at discharge, current status, record of any court marshals or non-judicial punishment under the Uniform Code of Military Justice, & special distinctions & honors. Please attach copy of DD214.

N/A

## EMPLOYMENT HISTORY

**EMPLOYMENT EXPERIENCE:** Please begin with your present or last positions you have held for the past ten years. Account for all periods of employment including military service, volunteer work, self employment and periods of unemployment in separate blocks. Use separate blocks if your duties and responsibilities changed while working for the same employer. For volunteer work, write the word "Volunteer" in the salary section for that block. To receive full credit for your experience, describe in detail the tasks you were assigned. If you supervised others, explain your duties as a supervisor and indicate the number and kinds of employees you supervised. If more space is needed, please use supplemental form attached. Your answers may be verified with former employers.

<b>1</b>	Employer: SEE ATTACHED RESUME	From: _____ To: _____
Address:		<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State Zip	Average hours worked per week:
Name of Supervisor:		Starting Salary: _____ per
Your Title:		Ending Salary: _____ per
Duties & Responsibilities:		<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
SEE ATTACHED RESUME		
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO		Reason(s) for Leaving:
What did you NOT like about your job?		
<b>2</b>	Employer: SEE ATTACHED RESUME	From: _____ To: _____
Address:		<input type="radio"/> Full-Time <input type="radio"/> Part-Time

Cont'd.

City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: _____ per
Your Title:			Ending Salary: _____ per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
SEE ATTACHED RESUME			
_____ _____ _____ _____ _____			
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
<b>3</b>	Employer:	SEE ATTACHED RESUME	From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: _____ per
Your Title:			Ending Salary: _____ per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
SEE ATTACHED RESUME			
_____ _____ _____ _____ _____			
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
<b>4</b>	Employer:	SEE ATTACHED RESUME	From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:



Cont'd.

Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
SEE ATTACHED RESUME	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

<b>5</b> Employer: SEE ATTACHED RESUME	From: _____ To: _____
Address:	<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City: _____ State _____ Zip _____	Average hours worked per week: _____
Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
SEE ATTACHED RESUME	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

Cont'd.

Explain any periods of unemployment longer than thirty days: \_\_\_\_\_

\_\_\_\_\_

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**MANAGEMENT EXPERIENCE**

A	Have you ever managed a Business, Department or an entire organization? <input checked="" type="radio"/> YES <input type="radio"/> NO
	If YES, did you report to a Board of Directors? <input checked="" type="radio"/> YES <input type="radio"/> NO
If your answer is NO, please select the management position/title you held:	
<input type="radio"/> Lead <input type="radio"/> Administrator <input type="radio"/> Deputy Director	
<input type="radio"/> Supervisor <input type="radio"/> Superintendent <input type="radio"/> Assistant General Manager	
<input type="radio"/> Manager <input type="radio"/> Director ( <i>under a GM/CEO, President</i> ) <input type="radio"/> Vice President	
B	Number of years of service in the highest ranking management position you have held. (Please check one of the following)
<input type="radio"/> under 1 year <input checked="" type="radio"/> 9+ – 15 years	
<input type="radio"/> 1+ – 3 years <input type="radio"/> 15+ – 20 years	
<input type="radio"/> 3 + – 5 years <input type="radio"/> 20+ and up	
<input type="radio"/> 5+ – 9 years	
C	Sector of Organization you served with the most years. <input checked="" type="radio"/> GOVERNMENT: <input type="radio"/> Local <input type="radio"/> Federal
<input type="radio"/> PRIVATE	
<input type="radio"/> OTHER: _____	

**SUPERVISORY**

Cont'd.

A	Total number of employees in the organization/department you have managed:		
	<input type="radio"/> 50 and under	<input type="radio"/> 101 – 250	<input type="radio"/> 501 and up
	<input type="radio"/> 51 – 100	<input type="radio"/> 251 – 500	
	Average number of staff who reported directly to you:		
	<input type="radio"/> Under 25	<input type="radio"/> 201 – 300	<input type="radio"/> 501 and up
	<input type="radio"/> 26 – 50	<input type="radio"/> 301 – 400	
	<input type="radio"/> 51 – 200	<input type="radio"/> 401 – 500	
	Are you knowledgeable of the local and federal labor laws? <input checked="" type="radio"/> YES <input type="radio"/> NO		

### PERFORMANCE RATING

A	Was the organization/department you managed "profitable" or did your organization perform as formally planned?		
	<input checked="" type="radio"/> YES <input type="radio"/> NO		
	Variance from projected income:	<input type="radio"/> Below plan	<input checked="" type="radio"/> Met plan
		<input type="radio"/> Above plan	
	Variance from projected expenses:	<input type="radio"/> Below plan	<input checked="" type="radio"/> Met plan
		<input type="radio"/> Above plan	

### OTHER ABILITIES

A	Have you ever participated in a strategic planning process? <input checked="" type="radio"/> YES <input type="radio"/> NO		
	If YES, please select one of the following to describe your participation. <input type="radio"/> Facilitated <input type="radio"/> Directed		
	<input checked="" type="radio"/> Implemented		
	Do you have any experience with:	Restructuring an organization	<input checked="" type="radio"/> YES <input type="radio"/> NO
		Process Improvement	<input checked="" type="radio"/> YES <input type="radio"/> NO
		Re-engineering	<input checked="" type="radio"/> YES <input type="radio"/> NO
		Total Quality Management	<input checked="" type="radio"/> YES <input type="radio"/> NO
	Have you ever participated in formal negotiations with another organization? <input checked="" type="radio"/> YES <input type="radio"/> NO		
	If YES, check the boxes describing your role: <input type="checkbox"/> Observer <input checked="" type="checkbox"/> Assistant		
	<input type="checkbox"/> Chief Negotiator <input type="checkbox"/> Advisor/Consultant		
	Have you been involved in policy making process? <input checked="" type="radio"/> YES <input type="radio"/> NO		
	If YES, please check the boxes which best describes your role: <input checked="" type="checkbox"/> Management		
	<input type="checkbox"/> Board and/or Commission		
	<input type="checkbox"/> Legislation (includes lobbying process)		

### TECHNOLOGY

A	Have you been involved in promoting the use of Technology in your organization? <input checked="" type="radio"/> YES <input type="radio"/> NO		
	Please select all items which describes your involvement:		
	<input type="checkbox"/> Sponsor	<input type="checkbox"/> Development	
	<input type="checkbox"/> Planning	<input checked="" type="checkbox"/> Design	
	<input checked="" type="checkbox"/> Coordination	<input type="checkbox"/> Implementation	

### GRANTS

	Have you been involved in applying, administering, awarding Grants? <input checked="" type="radio"/> YES <input type="radio"/> NO		
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Cont'd.

Please check the boxes which best describes your involvement:

- |  |   |
|--|---|
| <input type="checkbox"/> Aide              | <input checked="" type="checkbox"/> Administrator |
| <input type="checkbox"/> Researchers       | <input type="checkbox"/> Reviewer                 |
| <input checked="" type="checkbox"/> Writer | <input type="checkbox"/> Funder                   |

## SKILLS

Indicate appropriate letter for your skill level:

**C=Course only F-Fair G-Good E= Excellent**

Windows Software:	Skill Level (C-F-G-E)	Version	Skill Level	Version (C-F-G-E)
MS Word	G	_____	WordPerfect	G
Excel	G	_____	Presentation	G
PowerPoint	G	_____	Quattro Pro	None
			Lotus	None

## GENERAL

Summarize and explain any experience and/or skills which you feel would be beneficial to employers: Explain:

\_\_\_\_\_

\_\_\_\_\_

Of the jobs you have held, which did you like best? Why?

\_\_\_\_\_

\_\_\_\_\_

What do you feel are your outstanding strengths?

\_\_\_\_\_

\_\_\_\_\_

What do you feel are your primary weaknesses?

\_\_\_\_\_

\_\_\_\_\_

What gives you the most satisfaction in your work?

\_\_\_\_\_

\_\_\_\_\_

What is your concept of success?

\_\_\_\_\_

\_\_\_\_\_

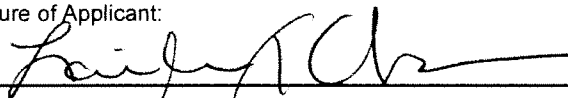
Cont'd.

Please write any additional information that you would like us to know about you (e.g. hobbies)

**PLEASE READ CAREFULLY BEFORE SIGNING:**

I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any misrepresentation or omission is sufficient to disqualify me for employment or may result in a discharge if employed. I authorize my former employers, schools, government agencies and other entities to give any information (including fact or opinion) they may have regarding me, whether or not it is on their record. I hereby release them and the company from all liabilities as a result of furnishing and receiving this information. I understand that any offer of employment is subject to satisfactory references. I understand and agree that I may be required to submit to pre-employment drug test and post-offer medical examination as part of my application for employment with the offer of employment conditioned on the result of such test and examination. I also understand and agree that at any time during my employment, I may be required to submit to a drug test and/or a medical examination. I authorize the physician conducting the examination and any laboratory testing any specimen obtained by the physician or collection site to disclose the results of the examination and the laboratory test to the organization I am applying to. If employed, I agree to abide by my employer's policies and recognize that this application is not intended in any way to create an employment contract.

Signature of Applicant:



Date:

1/24/2013

Your application will be placed in our active application files for twelve months. If you are not employed within six months but still wish to be considered for a specific opening, please contact the Governor's Office to inform us of the specific opening for which you wish to be considered.



# STATEMENT OF FINANCIAL INTERESTS

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: LORILEE M.T. CRISOSTOMO

Social Security #: [REDACTED]

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Lorilee M.T. Crisostomo*  
Signature (sign in ink)

01 / 24 / 2013  
Date



# STATEMENT OF TAX LIABILITIES

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: LORILEE M.T. CRISOSTOMO

Social Security #: [REDACTED]

- I have no delinquent or past-due tax liabilities
- I do have delinquent or past due liabilities as follows:

Name and address of business interest:	Type and amount of interest

*Lorilee M.T. Crisostomo*  
Signature (sign in ink)

01, 24, 2013  
Date





Cont'd.

Submit

**LORILEE M.T. CRISOSTOMO**

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**Work Experience:**

**Acting Director**

January 7, 2013 - Present

*Bureau of Statistics and Plans, P.O. Box 2950, Hagatna, GU 96910*

- Ensures the Bureau's has the executive direction, administrative and financial support necessary for 30+ employees to implement the programs funded by General Fund and federal grants.
- Oversees that studies, surveys, research analysis relating to physical, human and social economic development be conducted and results published.
- Oversees the promotion to foster the use and preservation of Guam's land and ocean resources and ensure consistency of plans, policies, laws and programs utilized resources effectively.
- Ensures the data bank for the collection, storage, and dissemination of public information is utilized in the development plan and policy formulation process.
- Ensures the preparation of plan elements not the function of other line agencies are implemented such as administering federal programs like safe neighborhood, forensic assistance, drug treatment enforcement, crime victim initiatives, and much more.

**Director**

March 2011-January 6, 2013

*Guam Energy Office, 548 N. Marine Dr., Tamuning, GU 96913*

- Ensured the Office's mission, objectives and projects of a line agency were carried out by a staff of 14+ employees funded by federal energy formula grants, Petroleum Violation Escrow disbursements, and American Reinvestment and Recovery Act energy grants totaling about \$30+ million.
- Oversaw energy projects completed by sub-recipients to have better buildings through implementing energy efficient upgrades of building and office equipment to reduce overall building energy consumption.
- Co-Chaired, Energy Strategic Task Force with members abroad, federal and local public entities as well as businesses, to maintain dialogue as a whole and be abreast of ongoing and future energy projects.

**Administrator**

February 2007-July 2010

*Guam Environmental Protection Agency, 17-3504 Mariner Ave., Tiyan, GU 96921*

- Oversaw Agency's mission, mandates, and enforcements are carried out by 55+ employees to protect the environment and resources thru consolidated federal grants and local special funds totaling an annual budget of about \$3 million.
- Ensured that the Agency reviewed and submitted EIS and Scoping comments regarding Navy and Air Force projects.

- Chaired the Environmental Subcommittee of the Governor's Civilian Military Task Force to address the impact of the Military Build Up. Served as delegate accompanying the Governor and Lt. Governor to Region 9 Interagency Meetings in San Francisco, CA., and to Washington D.C. when meeting with Federal Officials from Department of Defense, Department of Interior and other agencies with interest in Guam.
- Ensured the Agency followed the U.S. District Court's order to build a new landfill and close down the existing dump in regards to the permits, mandates and enforcements under the Agency's perusal.
- Speaker/Panelist at various events such as the 2009 Island Conference on Public Administration, UOG Civilian Military Task Force Forum, Guam Housing Symposium, etc.
- Oversaw Guam Energy Office after being placed by Executive Order under Guam's EPA's supervision late 2008. Managed 12+ employees by 2010 to implement American Reinvestment and Recovery Act (ARRA) energy grants and formula grants totaling over \$30 million.

**Director**

January 2003-February 2007

*Guam Energy Office, 548 N. Marine Dr., Tamuning, GU 99613*

- Ensured the Office's mission, objectives and projects of a line agency were carried out by a staff of 8+ employees funded by federal energy formula grants and Petroleum Violation Escrow disbursements totaling about \$700,000 annually.
- Promoted energy conservation measures and energy savings to island community through workshops, training, and utilizing electronic and print media outlets.
- Worked with Village Mayors to hold townhall meetings to provide energy education to island residents.
- Worked with all schools to provide energy education utilizing the Energy Hog presentation.

**Coast Guard Reservist**

July 1997 to Present

*U.S Coast Guard Sector Guam, Victor Pier, US Naval Base, GU 96915*

- Petty Officer Second Class/Yeoman specialized to help members and commands with personnel information and directives, and process travel, pay, entitlements and benefits, and other human resource services.
- Conducts educational outreach to schools regarding marine protection thru the Coast Guard's Sea Partners Program.

**Program Coordinator IV/Supervisor**

Oct 1992-Dec 2002

*Guam Energy Office, 548 N. Marine Dr., Tamuning, GU 99613*

- **Recipient**, National Recognition Award from U.S. Department of Energy
- Grant Writer for the energy grants, formula and competitive, to implement programs to benefit the island community and sustain the existence of the Office.
- Developed the annual budget for the federal grants.
- Started the Energy Conservation Awareness Month to be implemented annually with energy outreach activities, expos, trainings, etc.
- Implemented upgrade of energy lights at 16 public schools and at the University of Guam.
- Gathered statistical data on petroleum products in regards to importation, storage, consumption, price and end-users in order to provide overview of Guam's dependency on imported fuel to Director and other government agencies needing data for projections.

**Program Coordinator III**

Sept 1991-Oct 1992

*Guam Energy Office, 548 N. Marine Dr., Tamuning, GU 99613*

- Developed outreach projects for schools, organizations, and businesses to implement energy measures to save money and reduce energy consumption. Created newsletters highlighting on-going energy projects within the island and abroad. Created commercial scripts used for advertisement in media.

**Budget & Management Analyst I**

Feb 1991 – Sept 1991

*Bureau of Budget & Management Research, Governor's Complex, GU 96910*

- Analyzed and evaluated the budget for departments pertaining to the use of appropriation, transfers of funds and budget related matters. Assigned agencies were Guam Health Planning & Development Agency, Commission on Self-Determination, Commission on Persons with Disability, and Guam Sanctuary Incorporated.
- Assisted Budget Supervisor with employee recruitments, grants, travels and allotments for Department of Public Health & Social Services, Guam Police Department, and Guam Fire Department.

**Assistant Resident Manager**

Nov 1989-Feb 1991

*RT Apartments, Chalan Pago, GU 96910*

- Performed management related duties of a family rental business which included collection of monthly rental income, filing Gross Receipt Tax, preparation of financial statements for government entity to participate as contracted landlord seeking low-income tenants, and general maintenance to upkeep units/grounds.

**Public Relations/Promotions Coordinator**

Jan 1987-Oct 1989

*Agana Shopping Center/Jones & Guerrero, Inc., P.O. Box 7, Agana, GU 96910*

- Implemented promotional activities and events to increase foot traffic and sales among the tenants. Coordinated media ads to promote the shopping center.
- Supervised 10+ part-time employees for promotional purposes.
- Assisted the General Manager with maintenance and security personnel work schedules in regards to up-keeping and safety of the shopping center.

**GOVERNMENT/PROFESSIONAL INVOLVEMENT:**Co-Chairperson, *Guam Energy Strategic Task Force*, 2011-2012Point of Contact, Energy Committee, *Micronesia Chief Executives Summit*, 2009/2012Chairperson, Environmental Sub-committee, *Civilian Military Task Force*, 2007-2010Chief Delegate for Guam, *Secretariat of Pacific Regional Environment Programme*, 2007-2010Chairperson, Ticket/Raffle Sub-committee, *Guam Liberation Committee*, 2006-2007Co-Chairperson, Queen's Sub-committee, *Guam Liberation Committee*, 2005Board Member, *Alcoholic Beverage Control Board of Directors*, 1992-1994

**COMMUNITY/CIVIC INVOLVEMENT:**

PTSS member, *San Vicente Catholic School*, 1998 to Present

Back Stage Chairperson, *School Production of Sleeping Beauty*, 2012

Vice President, *Pacific Junior Chamber Inc. (National Jaycees Chapter)*, 1992

Chief Delegate for Pacific JCI, *World Congress JCI*, Miami, Florida, 1992

Assistant Chief Delegate for Pacific JCI, *Asia-Pacific JCI Conference*, Kitakushu, Japan, 1992

President, *Latte Jaycees* local Chapter, 1992

Chairperson, *Guam's Three Outstanding Young People Awards Program*, 1990

Chaperon/Coordinator, *20 local exchange students to Japan*, 1988/1989/1990

Chairperson, Opening & Closing Ceremonies Committee, *Guam Special Olympics*, 1988

Chairperson, Logistics' Committee, Carole Kai Bed Race, *American Cancer Society*, 1988/1989

Catholic Christian Doctrine Teacher, *Saint Jude Parish* of Sinajana, 1987

**EDUCATION:**

**Master of Arts** (Public Administration), *University of Guam*, May 1996

**Bachelor of Science** (Business Administration), *San Francisco State University*, Jan 1987

Graduating Class 1981, *Academy of Our Lady of Guam*



OFFICE OF THE GOVERNOR  
GUAM

**AFFIDAVIT**

I, **LORILEE M.T. CRISOSTOMO**, being first duly sworn, deposes and sayeths:

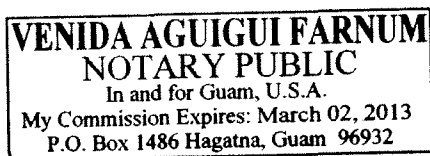
1. That I have read and reviewed the information contained in the attached Nomination Letter from the Governor of Guam.
2. That the matters contained in the Nomination Letter and all attachments thereto are true and correct.
3. That this affidavit is made for the purpose of complying with the requirements of 4 GCA §2103.5.

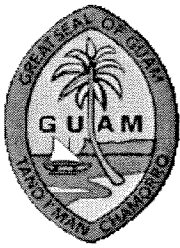
I declare under penalty of perjury that the foregoing is, to the best of my knowledge, true and correct.

**LORILEE M.T. CRISOSTOMO (SIGNATURE)**

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of January,  
2013.

Notary Public





**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



January 23, 2013

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Lorilee M. T. CRISOSTOMO</b>		
<b>DATE OF BIRTH:</b>	██████████	<b>FINGERPRINT #:</b>	<b>NONE</b>
████	<b>The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION.*

**By Direction : HNGUYEN**

**FRED E. BORDALLO, JR.  
 CHIEF OF POLICE**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED, 02/27/2011



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagåtña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 477-1500

**RICHARD B. MARTINEZ**  
Clerk of Courts

Name: LORILEE MT CRISOSTOMO

SS#:

ID# GUAM DL#:



Date of Birth:



## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found.
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page of

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatna, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 01/16/2013

**RICHARD B. MARTINEZ**  
Clerk of Courts

BY:

**LORRAINE C CRUZ**  
Deputy Clerk

Prepared By: JJAP



The absence of an original Court Seal invalidates this document